

DRAFT

BOARD OF SELECTMEN REGULAR MEETING
5:00 P.M., WEDNESDAY, JUNE 9, 2021

MATERIALS FOR THIS MEETING MAY BE VIEWED ON-LINE: <https://woodbridgect.org/232/boardofselectmen>

NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1; 9a; 9h, WHICH EXTENDS THE SUSPENSION OF OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, AUDIO AND VIDEO OF THIS REGULAR MEETING WILL BE SIMULTANEOUSLY TELEVISED ON CHANNEL 79 AND youtube@wgatv79 IN ORDER TO ALLOW THE PUBLIC TO VIEW AND LISTEN TO THE MEETING. IN PERSON ATTENDANCE WILL NOT BE PERMITTED. COMMENTS FOR THE 6:00 P.M. PUBLIC COMMENTS SEGMENT MAY BE E-MAILED TO gshaw@woodbridgect.org UNTIL 3:00 P.M. THE DAY OF THE MEETING*.

AGENDA

- 5:00 p.m. 1. First Selectman's Remarks
- 2. Woodbridge Board of Education – Superintendent Dr. Jonathan Budd
- 3. Dr. Cosimo Sgarlata – Request permission to complete archeology research at the Osborne site along Bladen's River
 - a. Action as appropriate
- 4. Liaison Reports
- 6:00 p.m. *5. PUBLIC COMMENTS*
- 6:30 p.m. 6. PUBLIC HEARING – to receive comments re the 2021 Neighborhood Assistance Act Applications
 - a. Action as appropriate
- 7. Administrative Officer/Director of Finance's Report
 - a. Monthly Report
 - b. Tax Refunds
 - c. Funding Requests
 - d. Request for bid waiver – Road milling & pavement application – State Bid
 - e. Other
- 8. Approve cost of living increase for non-union personnel
- 9. Assistant Administrative Officer's Report
 - a. Applications to hold an event on Town Property
 - i. Action as appropriate
- 10. Acknowledge Receipt of Town Clerk's Reports
- 11. Minutes
- 12. Town Counsel's Report
 - a. Receive petition re sale of CCW Club House
 - b. Discussion re Verizon Application to the Connecticut Siting Council
 - i. Action as appropriate
- 13. Executive session
 - i. Pursuant to Section 1-200(609B0; 1-210(B)(4) – Litigation: Discussion re appeal to Superior Court – Zoning Board of Appeals
 - i. Action as appropriate