

# DRAFT

## BOARD OF SELECTMEN REGULAR MEETING 5:00 P.M., WEDNESDAY, May 12, 2021

MATERIALS FOR THIS MEETING MAY BE VIEWED ON-LINE: <https://woodbridgect.org/232/boardofselectmen>

**NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, AUDIO AND VIDEO OF THIS REGULAR MEETING WILL BE SIMULTANEOUSLY TELEVISED ON CHANNEL 79 AND youtube@wgatv79 IN ORDER TO ALLOW THE PUBLIC TO VIEW AND LISTEN TO THE MEETING. IN PERSON ATTENDANCE WILL NOT BE PERMITTED. COMMENTS FOR THE 6:00 P.M. PUBLIC COMMENTS SEGMENT MAY BE E-MAILED TO [gshaw@woodbridgect.org](mailto:gshaw@woodbridgect.org) UNTIL 3:00 P.M. THE DAY OF THE MEETING\*.**

### **AGENDA**

- 5:00 p.m.
  - 1. First Selectman's Remarks
  - 2. Woodbridge Board of Education – Superintendent Dr. Jonathan Budd
  - 3. "Woodbridge Gardens for Wildlife" – Joi Prud'homme, Enreen van Tonder
    - a. Permission to use two community garden plots for Beecher Road School outside classrooms
    - b. Proclamation to create a Pollinator Pathway in Woodbridge
  - 4. Liaison Reports
  - 5. Receive 2021 Neighborhood Assistance Act Applications
    - a. Schedule Public Hearing
- 6:00 p.m.
  - \*6. PUBLIC COMMENTS\*
  - 7. Discussion and possible action re capital projects
  - 8. Administrative Officer/Director of Finance's Report
    - a. Monthly Report
    - b. Tax Refunds
    - c. Funding Requests
    - d. Other
  - 9. Regional Communication Service Credit – Assign to CMED designation
  - 10. Assistant Administrative Officer's Report
    - a. Applications to hold an event on Town Property
  - 11. Acknowledge Receipt of Town Clerk's Reports
  - 12. Minutes
  - 13. Town Counsel's Report
    - a. Report re proposed ordinance
      - i. action as appropriate
  - 14. Executive Session pursuant to Section 1-200(6)(E); 1-210(b)(1)  
Brian Luciani – Health Care Renewal
    - a. Action as appropriate