

**BOARD OF SELECTMEN  
REGULAR MEETING  
5:00 P.M., WEDNESDAY, MARCH 10, 2021**

MATERIALS FOR THIS MEETING MAY BE VIEWED ON-LINE: <https://woodbridgect.org/232/boardofselectmen>

**NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, AUDIO AND VIDEO OF THIS REGULAR MEETING WILL BE SIMULTANEOUSLY TELEVISED ON CHANNEL 79 AND youtube@wgatv79 IN ORDER TO ALLOW THE PUBLIC TO VIEW AND LISTEN TO THE MEETING. IN PERSON ATTENDANCE WILL NOT BE PERMITTED. COMMENTS FOR THE 6:00 P.M. PUBLIC COMMENTS SEGMENT MAY BE E-MAILED TO [gshaw@woodbridgect.org](mailto:gshaw@woodbridgect.org) UNTIL 3:00 P.M. THE DAY OF THE MEETING\*.**

**AGENDA**

- 5:00 p.m.      1.      First Selectman's Remarks
- 2.      Woodbridge Board of Education – Superintendent Dr. Jonathan Budd
- 3.      Liaison Reports
- 4.      Up-date from the Agriculture Commission – Christian Sorensen, Chair
- 6:00 p.m.      5.      PUBLIC COMMENTS\*
- 6.      Approve Town Clerk's Application for Targeted Grant - \$5,500
- 7.      Administrative Officer/Director of Finance's Report
  - a.      Monthly Report
  - b.      Funding Requests
  - c.      Other
- 8.      Assistant Administrative Officer's Report
  - a.      Beautification Plan Update
  - b.      Boy Scout Troop 907 – Request
    - 1.      Spring Flower Sale Old Fire House Triangle
    - 2.      Permission to place signs on Town property
      - i.      Action as appropriate on 1. & 2.
- 9.      Acknowledge Receipt of the Town Clerk's Report
- 10.     Minutes
- 11.     Resignation – Kathleen Wallace from the Town Plan & Zoning Commission
- 12.     Town Counsel's Report
- 13.     Executive Session pursuant to C.G.S. 1-200(6)(C); 1-200(6)(E); 1-210(b)(1)
  - discussion of Dispatch and Security Report
  - a.      Action as appropriate