

DRAFT

BOARD OF SELECTMEN
REGULAR MEETING
5:00 P.M., WEDNESDAY, MARCH 10, 2021

MATERIALS FOR THIS MEETING MAY BE VIEWED ON-LINE: <https://woodbridgect.org/232/boardofselectmen>

NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, AUDIO AND VIDEO OF THIS REGULAR MEETING WILL BE SIMULTANEOUSLY TELEVISED ON CHANNEL 79 AND youtube@wgatv79 IN ORDER TO ALLOW THE PUBLIC TO VIEW AND LISTEN TO THE MEETING. IN PERSON ATTENDANCE WILL NOT BE PERMITTED. COMMENTS FOR THE 6:00 P.M. PUBLIC COMMENTS SEGMENT MAY BE E-MAILED TO gshaw@woodbridgect.org UNTIL 3:00 P.M. THE DAY OF THE MEETING*.

AGENDA

- 5:00 p.m.
1. First Selectman's Remarks
 2. Woodbridge Board of Education – Superintendent Dr. Jonathan Budd
 3. Liaison Reports
 4. Up-date from the Agriculture Commission – Christian Sorensen, Chair
- 6:00 p.m.
5. PUBLIC COMMENTS
 6. Approve Town Clerk's Application for Targeted Grant - \$5,500
 7. Administrative Officer/Director of Finance's Report
 - a. Monthly Report
 - b. Funding Requests
 - c. Other
 8. Assistant Administrative Officer's Report
 - a. Beautification Plan Update
 - b. Boy Scout Troop 907 – Request
 1. Spring Flower Sale Old Fire House Triangle
 2. Permission to place signs on Town property
 - i. Action as appropriate on 1. & 2.
 9. Acknowledge Receipt of the Town Clerk's Report
 10. Minutes
 11. Town Counsel's Report
 12. Executive Session pursuant to C.G.S. 1-200(6)(C); 1-200(6)(E); 1-210(b)(1)
discussion of Dispatch and Security Report