

# **WOODBRIAGE RECREATION DEPARTMENT**

John Adamovich – Recreation Director

11 Meetinghouse Lane  
Woodbridge, CT 06525  
203-389-3446

## **WOODBRIAGE RECREATION COMMISSION REVISED MEETING AGENDA HYBRID**

Town Hall Selectmen's Board Room and webex  
Monday, February 27, 2023  
7:30 P.M.

NOTE: THIS MEETING WILL BE HELD IN A HYBRID FORMAT, BOTH BY ELECTRONIC TRANSMISSION AND IN THE TOWN HALL SELECTMEN'S BOARD ROOM. THERE WILL BE LIMITED PUBLIC SEATING IN THE ROOM. AUDIO AND VIDEO OF THIS REGULAR MEETING WILL BE RECORDED FOR LATER REPLAY ON CHANNEL 79 and YouTube (wgatv79). WRITTEN PUBLIC COMMENTS ALSO MAY BE EMAILED TO ([recreation@woodbridgect.org](mailto:recreation@woodbridgect.org)) OR DELIVERED TO RECREATION OFFICES IN TOWN HALL (lower level) UNTIL 4:30 P.M. ON MONDAY, FEBRUARY 27, 2023.

1. Call to Order
2. Public Comments (No more than 5 minutes and at the discretion of the chair)
3. Minutes
4. Chairman's Report / Vice Chairman's report
5. Liaison's Report
6. Pool
  - A) Woodbridge Aquatic Club Fees
7. Personnel
  - A) Review of Office Manager's Position
8. Director's Report
  - A) Wellness & Health Fitness Center
  - B) Outdoor Facilities
  - C) Tennis Courts/Skating Rink
  - D) Programs/Sports
  - E) Financial Report
9. Policies and Procedures
10. Publicity
11. Correspondence
12. Other Business as may be added to the agenda by a 2/3 vote of the commission
13. Adjournment

ADDITIONALLY, THE MEETING CAN BE VIEWED BY THE PUBLIC AT:

<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=e8f560bb8659ba055fe6aa9c5a83c7c39>

Event Phone number: 1-408-418-9388

Access code:  
2344 772 2843

Event password: J3MpEM3bdx6

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Materials for the meeting can be viewed online at this page:  
<https://www.woodbridgect.org/303/Recreation-Commission>