

PERSONNEL COMMITTEE – A SUB-COMMITTEE OF THE BOARD OF SELECTMEN
11:00 A.M. WEDNESDAY, NOVEMBER 29, 2023
TOWN HALL, FIRST SELECTMAN'S CONFERENCE ROOM

NOTE: Any part, or all, of this meeting may move into Executive Session because matters to be discussed would result in disclosure of information protected under Section 1-210(b) of the Connecticut General Statutes.

AGENDA

1. Minutes of September 6, 2023
2. One time stipend for additional duties
 - a. Woodbridge Center Director
 - b. Town Clerk's Office
3. Adjourn