

**PERSONNEL COMMITTEE MEETING**  
**A SUB-COMMITTEE OF THE BOARD OF SELECTMEN**  
**1:00 P.M., TUESDAY, OCTOBER 12, 2021**

<https://woodbridgect.webex.com/woodbridgect/j.php?MTID=m9d6d91417866f19bab83fb0b71b381e6>

**NOTE:** in accordance with SB 1202 this meeting will be held by electronic transmission. Any part, or all of this meeting may move into Executive Session because matters to be discussed would result in disclosure of information protected under Section 1-210(b) of the Connecticut General Statutes.

**AGENDA**

1. Minutes of the July 12, 2021, meeting – review and action to approve
2. Discussion and action re Library position – Children’s Services Assistant
3. Adjournment