



**THE TOWN OF WOODBRIDGE
BOARD OF FINANCE
MONTHLY MEETING
THURSDAY, JULY 15, 2021
6:00 PM**

MATERIALS FOR THIS MEETING MAY BE VIEWED ON-LINE:

<https://www.woodbridgect.org/252/Board-of-Finance>

IN ACCORDANCE WITH SB 1202 THIS MEETING WILL BE HELD BY ELECTRONIC TRANSMISSION. AUDIO AND VIDEO OF THIS REGULAR MEETING WILL BE SIMULTANEOUSLY TELEVISED ON CHANNEL 79 AND on YouTube at

<http://youtube.com/user/wgatv79> IN ORDER TO ALLOW THE PUBLIC TO VIEW AND LISTEN TO THE MEETING.

ADDITIONALLY, THE MEETING CAN BE VIEWED BY THE PUBLIC AT:

<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=ef672f4bd7dc24b0acc48e859993e2ca1>

IN PERSON ATTENDANCE WILL NOT BE PERMITTED NOR WILL THE PUBLIC BE ALLOWED TO OFFER PUBLIC COMMENT, TESTIMONY OR OTHER PARTICIPATION UNLESS OTHERWISE SPECIFICALLY STATED IN THIS NOTICE.

PUBLIC COMMENTS MAY BE EMAILED TO kcrosby@woodbridgect.org UNTIL 3:00 P.M. THE DAY OF THE MEETING.

Chair: Matthew Giglietti **DATE/TIME FILED WITH TOWN CLERK**

Facilitator: Anthony Genovese
Administrative Officer/Director of Finance

AGENDA

TIMES ARE APPROXIMATE

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- | | | |
|----|---|---------|
| 1. | Public Comments | 6:00 pm |
| 2. | Election of Chairman and Vice Chairman | |
| 3. | Administrative Officer / Director of Finance Report | |
| | a. Status of FY21 Budget | |
| | b. Status of FY21 Audit | |
| | c. Other | |
| 4. | Funding Requests | |
| 5. | Approval of Minutes - June 17, 2021 | |
| 6. | First Selectman's Report | |
| 7. | Liaison Reports | |
| 8. | Designation of Liaisons | |
| | • Amity Bd of Ed/Finance Committee | |
| | • Woodbridge Bd of Ed/Finance Committee | |
| | • Police Commission | |
| | • Fire Commission | |
| | • EMS Commission | |
| | • Human Services Commission | |
| | • Library Commssion | |
| | • Recreation Commission | |
| 9. | Adjournment | 6:45 pm |