

**PERSONNEL COMMITTEE MEETING  
A SUB-COMMITTEE OF THE BOARD OF SELECTMEN  
2:00 P.M., MONDAY, JULY 12, 2021**

<https://woodbridgect.webex.com/woodbridgect/j.php?MTID=m245ba03f07aed942f581fb5ce38b45d1>

NOTE: In accordance with SB 1202 this meeting will be held by electronic transmission. Any part, or all, of this meeting may move into Executive Session because matters to be discussed would result in disclosure of information protected under Section 1-210(b) of the Connecticut General Statutes.

**AGENDA**

1. Discussion and action re Library position - - Head of Children's Services
2. Adjournment