

**BOARD OF SELECTMEN SPECIAL MEETING
AGENDA
5:00 P.M. MONDAY, JUNE 23, 2020**

NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7B. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, AUDIO AND VIDEO OF THIS SPECIAL MEETING WILL SIMULTANEOUSLY BE TELEVISED ON CHANNEL 79 AND youtube@wgatv79 IN ORDER TO ALLOW THE PUBLIC TO VIEW AND LISTEN TO THE MEETING.

AGENDA

1. Executive Session pursuant to Connecticut General Statutes Section 1-200(6)(D) – Discussion regarding refinance of Country Club of Woodbridge notes and sale of property
2. Adjourn