

**BOARD OF SELECTMEN REGULAR MEETING**  
**5:00 P.M., WEDNESDAY, JUNE 9, 2021**

**MATERIALS FOR THIS MEETING MAY BE VIEWED ON-LINE: <https://woodbridgect.org/232/boardofselectmen>**

**NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT'S EXECUTIVE ORDER #7b. SECTION 1; 9a; 9h, WHICH EXTENDS THE SUSPENSION OF OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, AUDIO AND VIDEO OF THIS REGULAR MEETING WILL BE SIMULTANEOUSLY TELEVISED ON CHANNEL 79 AND youtube@wgatv79 IN ORDER TO ALLOW THE PUBLIC TO VIEW AND LISTEN TO THE MEETING. IN PERSON ATTENDANCE WILL NOT BE PERMITTED. COMMENTS FOR THE 6:00 P.M. PUBLIC COMMENTS SEGMENT MAY BE E-MAILED TO [gshaw@woodbridgect.org](mailto:gshaw@woodbridgect.org) UNTIL 3:00 P.M. THE DAY OF THE MEETING\*.**

**AGENDA**

- 5:00 p.m.      1. First Selectman's Remarks
- 2. Woodbridge Board of Education – Superintendent Dr. Jonathan Budd
- 3. Dr. Cosimo Sgarlata – Request permission to complete archeology research at the Osborne site along Bladen's River
  - a. Action as appropriate
- 4. Liaison Reports
- 6:00 p.m.      \*5. PUBLIC COMMENTS\*
- 6:30 p.m.      6. PUBLIC HEARING – to receive comments re the 2021 Neighborhood Assistance Act Applications
  - a. Action as appropriate
- 7. Administrative Officer/Director of Finance's Report
  - a. Monthly Report
  - b. Funding Requests
  - c. Request for bid waiver – Road milling & pavement application – State Bid
  - d. Other
- 8. Approve cost of living increase for non-union personnel
- 9. Assistant Administrative Officer's Report
  - a. Applications to hold an event on Town Property
    - i. Action as appropriate
- 10. Acknowledge Receipt of Town Clerk's Reports
- 11. Minutes
- 12. Town Counsel's Report
  - a. Receive petition re sale of CCW Club House
  - b. Discussion re Verizon Application to the Connecticut Siting Council
    - i. Action as appropriate
- 13. Executive session
  - i. Pursuant to Section 1-200(6)(B); 1-210(b)(4) – Litigation: Discussion re appeal to Superior Court – Zoning Board of Appeals
    - i. Action as appropriate