

BOARD OF SELECTMEN REGULAR MEETING - 5:00 P.M., WEDNESDAY, JUNE 8, 2022

Materials for this meeting may be viewed on-line: <https://woodbridgect.org/232/boardofselectmen>

This meeting will be held by electronic transmission. Audio and video of this Regular Meeting will be televised on Channel 79 and <https://youtube.co/user/wgatv79> to allow the public to view and listen to the meeting. Additionally, the meeting can be viewed by the public at:

<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=ec3a36e6f231ca2acce19799b0297cc50>

Event #: 2333 593 3565

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In person attendance will not be permitted nor will the public be allowed to offer public comment, testimony, or other participation unless otherwise specifically stated in this notice. *Comments for the agenda item at 6:00 p.m. may be e-mailed to gshaw@woodbridgect.org until 3:00 p.m. the day of the meeting or shared at the meeting via WebEx.*

AGENDA

- 5:00 p.m. 1. First Selectman's Remarks
- 2. Woodbridge Board of Education – Superintendent Dr. Budd
- 3. Action on “Little Free Library” project – Girl Scout Troop 60163 – Tamara Sines Lyhne
- 4. Liaison Reports
- 6:00 p.m. 5. PUBLIC COMMENTS
- 6:30 p.m. 6. PUBLIC HEARING – Neighborhood Assistance Act Applications
 - a. Action as appropriate
 - 7. Administrative Officer/Director of Finance's Report
 - a. Monthly Report
 - b. Tax Refund
 - c. Funding Requests
 - d. Bid Awards – Mr. Genovese, Mr. Connors
 - 1. Refuse carting, action as appropriate
 - 2. Catch basin cleaning, action as appropriate
 - 3. Asbestos removal, action as appropriate
 - e. Request for Bid Waiver
 - 1. Road milling, paving - use of State Contract, action as appropriate
 - 2. S2 Door Access Control System – Police Department – Capital Project
Sole Source – Action as appropriate
 - f. Interactive budget tool - update
 - g. Other
 - 8. Assign Telecommunications Service Credit to C-MED
 - 9. Strategic Plan/American Rescue Plan Act – Ms. McCreven, Mr. Vogel
 - 10. Assistant Administrative Officer's Report – Ms. Yagla
 - 11. Personnel Committee Report – Action as appropriate
 - 12. Approve - COLA for non-union full time and regular part-time employees
 - 13. Acknowledge Receipt of the Town Clerk's Report
 - 14. Minutes
 - 15. Resignation – Lawrence Greenberg – Town Plan and Zoning – June 30, 2025
 - 16. Appointments
 - a. Woodbridge Board of Education – to next Local Election – November 2023
 - b. Investment Committee – At Large Member
 - 17. Town Counsel's Report
 - 18. Executive Session pursuant to Section 1-200(6)(C) of the CGS – Security Devices related to Dispatch – Selectman Paul Kuriakose