

**BOARD OF SELECTMEN SPECIAL MEETING**  
**5:00 P.M., WEDNESDAY, MAY 25, 2022**  
**ELECTRONIC TRANSMISSION**

Materials for this meeting may be viewed on-line: <https://woodbridgect.org/232/boardofselectmen>  
Special Meeting will be televised on Channel 79 and <https://youtube.co/user/wgatv79> to allow the public

to view and listen to the meeting. Additionally, the meeting can be viewed by the public at:

**Event number:** 2344 405 0778  
**Event password:** iYkmXArS734  
**Audio conference:** United States Toll  
+1-408-418-9388

Access code: 2344 405 0778

In person attendance will not be permitted. Public comment is encouraged and permitted as set forth in this Notice. Written \*Comments for the agenda item #4 may be e-mailed to [gshaw@woodbridgect.org](mailto:gshaw@woodbridgect.org) until 3:00 p.m. the day of the meeting. The Public may offer oral comments at the meeting via Webex by clicking on this link:

<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=ec1d469ee7f1f9fd813903c79369a7e52>

## **AGENDA**

- 5:00
1. First Selectman's Remarks
  2. Town Counsel's Remarks
  3. Board of Selectmen discussion, pursuant to Section 8-30j of the C.G.S., of the Woodbridge Affordable Housing Plan submitted by the Woodbridge Housing Opportunity Committee. Dominick Thomas, Chair of the Housing Committee, will offer comments on behalf of the Committee. The Housing Committee Report can be viewed on the Town's Website at [www.woodbridgect.org](http://www.woodbridgect.org)
  - \*4. Public Comment – Live oral comments via Webex <https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=ec1d469ee7f1f9fd813903c79369a7e52> or written comments to [gshaw@woodbridgect.org](mailto:gshaw@woodbridgect.org) as stated above, are permitted.
  5. Action and vote by the Board of Selectmen on item # 3 above as appropriate.