

**BOARD OF SELECTMEN REGULAR MEETING
5:00 P.M., WEDNESDAY, May 12, 2021**

MATERIALS FOR THIS MEETING MAY BE VIEWED ON-LINE: <https://woodbridgect.org/232/boardofselectmen>

NOTE: IN ACCORDANCE WITH GOVERNOR LAMONT’S EXECUTIVE ORDER #7b. SECTION 1, WHICH SUSPENDS THE OPEN MEETING REQUIREMENTS OF IN-PERSON PARTICIPATION, AUDIO AND VIDEO OF THIS REGULAR MEETING WILL BE SIMULTANEOUSLY TELEVISED ON CHANNEL 79 AND youtube@wgatv79 IN ORDER TO ALLOW THE PUBLIC TO VIEW AND LISTEN TO THE MEETING. IN PERSON ATTENDANCE WILL NOT BE PERMITTED. COMMENTS FOR THE 6:00 P.M. PUBLIC COMMENTS SEGMENT MAY BE E-MAILED TO gshaw@woodbridgect.org UNTIL 3:00 P.M. THE DAY OF THE MEETING*.

AGENDA

- 5:00 p.m. 1. First Selectman’s Remarks
- 2. Woodbridge Board of Education – Superintendent Dr. Jonathan Budd
- 3. “Woodbridge Gardens for Wildlife” – Joi Prud’homme, Enrene van Tonder
 - a. Permission to use four community garden plots for Beecher Road School outside classroom
- 4. Liaison Reports
- 5. Receive 2021 Neighborhood Assistance Act Applications
 - a. Schedule Public Hearing
- 6:00 p.m. *6. PUBLIC COMMENTS*
- 7. Discussion and possible action re capital projects
- 8. Administrative Officer/Director of Finance’s Report
 - a. Monthly Report
 - b. Tax Refunds
 - c. Funding Requests
 - d. Other
- 9. Regional Communication Service Credit – Assign to CMED designation
- 10. Assistant Administrative Officer’s Report
 - a. Applications to hold an event on Town Property (4)
 - i. Action as appropriate
- 11. Acknowledge Receipt of Town Clerk’s Reports
- 12. Minutes
- 13. Town Counsel’s Report
 - a. Report re proposed ordinance
 - i. action as appropriate
- 14. Executive Session pursuant to Section 1-200(6)(E); 1-210(b)(1)
 - Brian Luciani – Health Care Renewal
 - a. Action as appropriate