

# **WOODBIDGE RECREATION DEPARTMENT**

John Adamovich – Recreation Director

11 Meetinghouse Lane  
Woodbridge, CT 06525  
203-389-3446

## WOODBIDGE RECREATION COMMISSION MEETING AGENDA HYBRID

Town Hall Selectmen's Board Room and webex  
Monday, March 27, 2023  
7:30 P.M.

NOTE: THIS MEETING WILL BE HELD IN A HYBRID FORMAT, BOTH BY ELECTRONIC TRANSMISSION AND IN THE TOWN HALL SELECTMEN'S BOARD ROOM. THERE WILL BE LIMITED PUBLIC SEATING IN THE ROOM. AUDIO AND VIDEO OF THIS REGULAR MEETING WILL BE RECORDED FOR LATER REPLAY ON CHANNEL 79 and YouTube (wgatv79). WRITTEN PUBLIC COMMENTS ALSO MAY BE EMAILED TO ([recreation@woodbridgect.org](mailto:recreation@woodbridgect.org)) OR DELIVERED TO RECREATION OFFICES IN TOWN HALL (lower level) UNTIL 4:30 P.M. ON MONDAY, MARCH 27, 2023.

1. Call to Order
2. Public Comments (No more than 5 minutes and at the discretion of the chair)
3. Minutes
4. Chairman's Report / Vice Chairman's report
5. Liaison's Report
6. Pool
7. Recreation, Pool, & Facility Program Fees
8. Personnel
  - A) Review of Office Manager's Position
9. Director's Report
  - A) Wellness & Health Fitness Center
  - B) Outdoor Facilities
  - C) Tennis Courts/Skating Rink
  - D) Programs/Sports
  - E) Financial Report
10. Policies and Procedures
11. In Person Meetings
12. Publicity
13. Correspondence
14. Other Business as may be added to the agenda by a 2/3 vote of the commission
15. Adjournment

ADDITIONALLY, THE MEETING CAN BE VIEWED BY THE PUBLIC AT:  
<https://woodbridgect.webex.com/woodbridgect/onstage/g.php?MTID=e87c9f518602a8319f0dc2965bedc11ab>

Event Phone number: 1-408-418-9388

Access code: 2330 019 6004

Event password: fJhhjQBp552

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Materials for the meeting can be viewed online at this page:  
<https://www.woodbridgect.org/303/Recreation-Commission>