

**PERSONNEL COMMITTEE – A SUB-COMMITTEE OF THE BOARD OF SELECTMEN  
2:45 p.m. – MONDAY, FEBRUARY 6, 2023  
TOWN HALL, FIRST SELECTMAN’S CONFERENCE ROOM**

**NOTE:** Any part, or all, of this meeting may move into Executive Session because matters to be discussed would result in disclosure of information protected under Section 1-210(b) of the Connecticut General Statutes.

**AGENDA**

1. Minutes of January 10, 2023 – review for approval
2. Review Accountant I position
3. Action as appropriate
4. Adjournment