

**COMMISSION ON THE USE OF PUBLICLY OWNED PROPERTIES**

**SPECIAL MEETING**

**6:30 P.M., TUESDAY, APRIL 12, 2016**

**TOWN HALL CENTRAL MEETING ROOM**

**AGENDA**

1. Approve meeting minutes from March.
2. Report from Adam Parsons on memorial benches followed by discussion.
3. Presentation of Woodbridge Community Gardens Advisory report to Board of Selectman
4. Distribution of Town Center report, discussion
5. Adjourn